



# Skill Based IT School Man

FENI-BRANCH : Grand Haque Tower, 3rd Floor (Lif  
Bangladesh. DHAKA BRANCH : House # 535, Avenu

Mirpur, Dhaka-1216, Bangladesh. Mobile +88 018402418

## STUDENT INFORMATION

|                     |            |                   |        |              |            |
|---------------------|------------|-------------------|--------|--------------|------------|
| <b>Present Year</b> | 2024       | <b>Class</b>      | Twelve | <b>Group</b> | Humanities |
| <b>Student ID</b>   | 2420005428 | <b>Class Roll</b> | 166    |              |            |

Session : 2023-2024

|                         |                     |  |  |
|-------------------------|---------------------|--|--|
| <b>Student Name</b>     | SALMAN UDDIN RAIHAN |  |  |
| <b>Father Name</b>      | HUMAYUN KABIR       |  |  |
| <b>Mother Name</b>      | PARVIN AKHTER       |  |  |
| <b>Permenant Adress</b> | ,,,,,,              |  |  |



|                      |       |                       |            |
|----------------------|-------|-----------------------|------------|
| <b>Date of birth</b> |       | <b>Admission Date</b> | 2024-03-23 |
| <b>Religion</b>      | Islam | <b>Gender</b>         |            |
| <b>Blood Group</b>   |       | <b>Contact Number</b> |            |

## GUARDIAN INFORMATION

|                      |               |                         |             |
|----------------------|---------------|-------------------------|-------------|
| <b>Guardian name</b> | PARVIN AKHTER | <b>Guardian contact</b> | 01820926448 |
|----------------------|---------------|-------------------------|-------------|

## REGISTERED SUBJECT

| Subject Code              | Subject Name               |
|---------------------------|----------------------------|
| <b>Compulsory Subject</b> |                            |
| 101-102                   | Bangla                     |
| 107-108                   | English                    |
| 275                       | ICT                        |
| <b>Group Subject</b>      |                            |
| 267-268                   | Islamic History            |
| 269-270                   | Civics and good governance |
| 109-110                   | Economics                  |
| <b>Optional Subject</b>   |                            |
| 121-122                   | Logic                      |