



# Skill Based IT School Man

FENI-BRANCH : Grand Haque Tower, 3rd Floor (Lif  
Bangladesh. DHAKA BRANCH : House # 535, Avenu

## STUDENT INFORMATION

Mirpur, Dhaka-1216, Bangladesh. Mobile +88 018402418

|                     |            |                   |        |              |                  |
|---------------------|------------|-------------------|--------|--------------|------------------|
| <b>Present Year</b> | 2024       | <b>Class</b>      | Twelve | <b>Group</b> | Business Studies |
| <b>Student ID</b>   | 2420005594 | <b>Class Roll</b> | 1021   |              |                  |

Session : 2023-2024

|                         |                              |
|-------------------------|------------------------------|
| <b>Student Name</b>     | MOHAMMAD RAHADUL ISLAM LIMON |
| <b>Father Name</b>      | JAMAL UDDIN                  |
| <b>Mother Name</b>      | SAHANA AKTER                 |
| <b>Permenant Adress</b> | ,,,,,,                       |



|                      |       |                       |            |
|----------------------|-------|-----------------------|------------|
| <b>Date of birth</b> |       | <b>Admission Date</b> | 2024-03-23 |
| <b>Religion</b>      | Islam | <b>Gender</b>         |            |
| <b>Blood Group</b>   |       | <b>Contact Number</b> |            |

## GUARDIAN INFORMATION

|                      |              |                         |             |
|----------------------|--------------|-------------------------|-------------|
| <b>Guardian name</b> | SAHANA AKTER | <b>Guardian contact</b> | 01870239414 |
|----------------------|--------------|-------------------------|-------------|

## REGISTERED SUBJECT

|                     |                     |
|---------------------|---------------------|
| <b>Subject Code</b> | <b>Subject Name</b> |
|---------------------|---------------------|

### Compulsory Subject

|         |         |
|---------|---------|
| 101-102 | Bangla  |
| 107-108 | English |
| 275     | ICT     |

### Group Subject

|         |                                      |
|---------|--------------------------------------|
| 253-254 | Accounting                           |
| 292-293 | Finance Banking and Insurance        |
| 277-278 | Business Organization and Management |

### Optional Subject

|         |           |
|---------|-----------|
| 109-110 | Economics |
|---------|-----------|